

SCOTT N. SCHOOLS (SC SBN 9990)

United States Attorney

JOANN M. SWANSON (SBN 88143)

Chief, Civil Division

ABRAHAM A. SIMMONS (SBN 146400)

Assistant United States Attorney

OWEN MARTIKAN (SBN 177104)

Assistant United States Attorney

450 Golden Gate Avenue, 9th Floor

San Francisco, California 94102-3495

Telephone: (415) 436-7264

Facsimile: (415) 436-6748

Email: abraham.simmons@usdoj.gov

Attorneys for Federal Defendants

LAW OFFICES OF ROBERT M. BALL

Robert M. Ball (SBN 138482)

8447 Wilshire Boulevard, Suite 100

Beverly Hills, CA 90211

Telephone: (323) 653-6263

Facsimile: (323) 653-2281

Attorneys for Plaintiff

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION

ROY L. MORRISON,

Plaintiff,

v.

ALBERTO GONZALES, Attorney General  
of the United States Department of Justice,

Defendant.

No. C 05-4351 JSW

**JOINT STIPULATION TO CONTINUE  
PLAINTIFF'S DEPOSITION TO  
WEDNESDAY, JUNE 13, 2007**

AND ORDER THEREON

1. On June 4, 2007, the Court ordered Plaintiff to appear for deposition on June 11, 2007 in San Francisco.
2. The Bureau of Prisons has been selected as the winner for all five awards being presented by the Department of Justice Energy and Environmental Management Awards Program (EEMAP) for 2007.
3. A Special Award Ceremony recognizing the winners will be held on June 11, 2007 at the Department's Robert F. Kennedy Justice Building. Mr. Morrison and

Marc A Wolff, are Facilities Managers and are among the selected winners.

4. The parties in the above entitled action hereby stipulate to continue Plaintiff's deposition from Monday, June 11, 2007 to Wednesday, June 13, 2007 in San Francisco, CA at 10:00 a.m and lasting for no longer than 4 hours.

5. Accordingly, the parties respectfully request the Court to approve the stipulation.

Dated: June 7, 2007

LAW OFFICES OF ROBERT M. BALL

\_\_\_\_\_/s/\_\_\_\_\_  
ROBERT M. BALL  
Attorney for Plaintiff

Dated: June 7, 2007

SCOTT N. SCHOOLS,  
United States Attorney

\_\_\_\_\_/s/\_\_\_\_\_  
OWEN MARTIKAN  
Assistant U.S. Attorney  
Attorney for Defendant

**ORDER**

IT IS HEREBY ORDER that Plaintiff's deposition be continued from Monday, June 11, 2007 to Wednesday, June 13, 2007 in San Francisco, CA at 10:00 a.m. and lasting for no longer than 4 hours.

Dated: June 11, 2007

  
\_\_\_\_\_  
HON. JEFFREY S. WHITE  
UNITED STATES DISTRICT COURT JUDGE